**Application Form for Public Announcement**

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| --- | --- |
| Name of Club or Organization: |  |
| Student-in-Charge: |  |
| Teacher(s)-in-Charge: |  |
| Contact Number (Student-in-Charge): |  |
| Date of Application: |  |
| Date of Announcement: |  |
| Message: |  |

Please be reminded that the deadline for soft-copy requests submission is ***10:00p.m*. prior the announcement to 148sjc.pa@gmail.com*.***  Late comers will **NOT** be entertained.

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| Student-in-Charge (S. ) | Teacher-in-Charge |